



December 3, 2025

## 2025 MAPT Conference

Greetings from the Mississippi Association of Pupil Transportation Board Members!

The 2025 MAPT Conference will begin on Wednesday, June 25 and will end on Friday, June 27, 2025. All meetings and workshops will be held at the Cadence Bank Arena & Conference Center in Tupelo, MS. We are bigger and better together as we combine the Director's and Technician's educational sessions into one action packed and agenda filled conference. Visit with on-site vendors, explore Tupelo, and join us at the 2025 MAPT Conference.

### Hotel Information

MAPT Board has contracts with three (3) hotels in Tupelo, MS. Please call and reference the MAPT Conference for room block pricing.

- Hilton Garden Inn (Tupelo) 662-718-5500
- Hotel Tupelo (Tupelo) 662-362-6200
- Tru by Hilton (Tupelo) 662-350-6258

### Conference Registration

The MAPT Registration Fee is \$150.00 per person. For non-participating guests and spouses the fee is \$45.00 for meals only. The form on pg 2 along with payment or PO # must be received by June 1, 2025. Checks should be made payable to Mississippi Association of Pupil Transportation. See the attached agenda for educational opportunities.

### Bus Road-E-O/ Golf Tournament /Conference/ Workshop

If you are interested in participating in the Bus Road-E-O or Golf Tournament please be sure to register by the deadline, May 30, 2025. We encourage and challenge you to send two (2) participants from your district to participate in the Bus Road-E-O. Let's really see who's the best of best when it comes to transporting our students!

- MAPT Board Meeting - 3:30 p.m. – 4:30 p.m.
- **Round Table Discussion – Transportation Directors 4:30 p.m.**
- Opening Session – 5:00 p.m.

**Additional Information** – Let us know if you would like to tour Tupelo! Questions? Contact the following board members: [halexander@cleveland.k12.ms.us](mailto:halexander@cleveland.k12.ms.us), [thudson@glcsd.org](mailto:thudson@glcsd.org), [rweatherby@rcsd.ms](mailto:rweatherby@rcsd.ms), [levi.williams@dcsms.org](mailto:levi.williams@dcsms.org), [bpeterson@pcu.k12.ms.us](mailto:bpeterson@pcu.k12.ms.us), [dwight@clinetours.com](mailto:dwright@clinetours.com)

# 2025 MAPT Summer Conference

## Conference Registration Form June 25 -27, 2025 Tupelo, Mississippi

Registration fee = \$150.00 per person  
Spouse or Guest for meals only = \$45.00 per person

A form is required for EACH person (district? ) attending the conference.

### Registration Deadline: May 30, 2025

School District: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_ 150.00

Title: \_\_\_\_\_

Spouse or Guest Name: \_\_\_\_\_ \$45.00

Additional Name / Title: \_\_\_\_\_ \$150.00

Additional Name / Title: \_\_\_\_\_ \$150.00

Total amount enclosed: \$ \_\_\_\_\_

Make checks or money orders payable to: Mississippi Association of Pupil Transportation  
Mail the registration form along with your check or money order to:  
**MAPT Summer Conference 2024 | c/o Cindy Holmes [cindy.holmes@copiah.ms](mailto:cindy.holmes@copiah.ms) |  
601-894-1341 | 254 West Gallatin Street Hazlehurst, MS 39083**

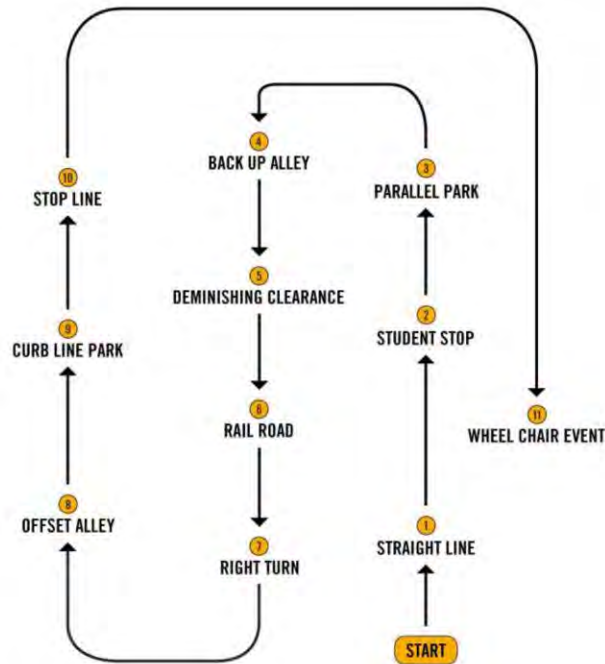
# MAPT 34th Annual School Bus Road-E-0

June 25th, 2025

Tupelo, Mississippi

Trophies and Cash Prize for Top Three Drivers

\$500 for 1st place - \$300 for 2nd place - \$200 for 3rd place



Each district may enter 2 drivers.

Registration deadline is June 1, 2025.

**MISSISSIPPI ASSOCIATION  
OF PUPIL TRANSPORTATION**



**MAPT**

2025 Annual Golf Tournament

# 2-PERSON SCRAMBLE

**June 25, 2025**

**18 Holes- Shotgun Start**

**\$70.00 PER PLAYER**

## **Tupelo National Golf Course**

3481 Big Oaks Blvd

**Tupelo, MS 38866**

**(662) 844-8002**



Food & Beverages During Play  
Closest to the Pins & Long Drive

1<sup>st</sup> • 2<sup>nd</sup> • 3<sup>rd</sup> • 4<sup>th</sup>

**\*MULLIGAN'S OPTIONAL\***

# Golf Registration Form

**Make Checks/Money Orders payable to:**

**MAPT (Golf Tournament)**

**700 Pass Road**

**Gulfport, MS 39501**

For questions, call Carolyn Melton at (228)-365-4856 or

Morgan Scribner at (662)-285-8249

You may also reach either of us via e-mail at [Carolyn.Melton@firstgroup.com](mailto:Carolyn.Melton@firstgroup.com) or [mmscribner@waterstruck.com](mailto:mmscribner@waterstruck.com) Registration closes on May 24th, 2025. We must have an exact number of projected participants for the golf course facility to accommodate our group. If you wish, you may register as an individual and be assigned to a team. The tournament will start promptly at 10:30 am. **Looking forward to a great golfing event!!!**

Payment type:  Cash  Check

Golfer #1 Name: \_\_\_\_\_ Golfer #2 Name: \_\_\_\_\_

Handicap: \_\_\_\_\_ Handicap: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_



# 34<sup>th</sup> Annual Directors & Technicians Conference & Trade Show

June 25-27, 2025



Cadence Bank Arena    **Tupelo, MS**

**Who Should Attend?** *Superintendents, Transportation Directors/Supervisors, Administrative Assistants, Secretaries, Mechanics, and others interested in quality school transportation.*

**Why?** *Dynamic, informative, practical, and helpful workshops designed with daily operations of a transportation facility in mind*

### **Purpose of the MAPT Board:**

- A. Promote and provide leadership for the improvement and advancement of pupil transportation;
- B. Work for the improvement of the economy, efficiency, and safety of pupil transportation;
- C. Serve as spokesman for all who are engaged in pupil transportation;
- D. Serve as an agency for the collection and dissemination of information and for providing services such as publications, conferences, research, trade shows, and other services which may promote pupil transportation safety;
- E. Assist its members and the industry of pupil transportation in dealing with mutual business problems in one or more of the following areas: accounting practices, business ethics, commercial and industrial research, standardization, statistics, trade promotion, and relations with government employees and the general public.

## **Wednesday:**

- 8 AM – 12 PM Bus Rodeo** – East Parking Lot Cadence Bank Arena  
Buses provided by Waters Truck and Tupelo School District  
Lunch provided by Burroughs Bus Sales (Rodeo participants only)
- 10 AM – 3 PM Golf Tournament** - Tupelo National Golf Club  
Lunch provided by Waters Trucks (Golf participants only)
- 11 AM – 5 PM Registration** in Conference Lobby
- 3 PM – 4 PM MAPT Board Meeting**
- 3 PM – 4 PM Administrative Assistant Best Practices** – Oak  
*Jessica Pulley, Cleveland School District*
- 4 PM – 5 PM Director’s Roundtable Discussion**- Sweet Gum  
All Directors Required
- 5 PM – 7 PM Welcome Reception**  
Sponsored by: MAPT Board of Directors, ComSouth, and Wholesale Power Train

## Thursday:

**7 AM – 8 AM Breakfast** provided by Burroughs Trucks

**8 AM – 8:30 AM MAPT Board Welcomes You!** – Sweet Gum

*Levi Williams, MS-APT Conference Chairman, Desoto County School District*

**8:30 AM – 9:00 AM Relationships that Matter** – Sweet Gum

*Dr. Tajuna Williams, Desoto County School District*

**9:00 AM – 9:20 AM Empire Truck Sales**

**9:20 AM – 9:40 AM Waters Trucks**

**9:40 AM – 10:00 AM Burroughs Truck Sales**

*Director's Choice:*

**10 AM – 3 PM Entry Level Driver Training** – Oak

*Ed Porter, Rankin County School District (limit 30)*

**10 AM – 10:30 AM Clear View – Camera Download Demos**

REI – Cedar      **Or**      ProVision – Mimosa/ Poplar/ Elm

**10:30 AM – 11 AM Clear View – Camera Download Demos**

Fortress – Cedar      **Or**      Gate Keeper – Mimosa/ Poplar/ Elm

**11 AM – 11:30 AM Clear View – Camera Download Demos**

Angel Trax – Cedar      **Or**      Safety Vision – Mimosa/ Poplar/ Elm

**Or**      Safe Fleet / Seon – Sweet Gum

*Technician's Choice:*

**10 AM – 11:30 AM**

**1 PM – 2:15 PM**

**2:20 PM – 3:30 PM**

- **Preventative Maintenance** by Waters Trucks - Maple
- **DEF Sensors** by Burroughs Truck Sales - Pine
- **A/C Troubleshooting** by Empire Truck Sales - Magnolia

**11:30 AM – 1 PM Lunch** provided by Waters Trucks

**11:30 AM – 12 Noon Vendor Parade**

*Director's Choice:*

**1 PM – 2:15 PM**

**2:20 PM – 3:30 PM**

- **FMCSA School District Requirements** – Cedar  
*Michael Stuart, FMCSA*
- **Transportation Technology** – Sweet Gum  
*Levi Williams, Desoto County School District*

*All Attendees:*

**3:30 PM – 4:30 PM**

**Vendor Exhibits**

**6 PM – 10 PM**

**Conference Reception** – Lounge  
Provided by Waters Trucks

## Friday:

**7 AM – 8 AM Breakfast** provided by Empire Trucks

*Director's Choice:*

**8 AM – 8:50 AM Budgeting Parts Inventory** – Sweet Gum  
Emily Dykes, Fleetio

**8:55 AM – 9:40 AM Bus Replacement Costs** – Sweet Gum  
Caleb Thompson, Leake County School District

**9:45 AM – 10:30 AM Bus Drivers: How They Effect Drop Out Rate**  
– Sweet Gum *Dr. Armerita Tell, Office of Compulsory Schools*

**9 AM – 10:30 PM Early Learning Driver Training** – Oak  
Ed Porter, Rankin County School District (limit 30)

## Friday Agenda Continued:

*Technician's Choice:*

**8 AM – 9 AM 9 AM – 10 AM**

- **Allison Transmissions** – Rick Taylor, Allison - Magnolia
- **Tire Maintenance** – Mike Roberson, Goodyear – Mimosa

**10 AM – 10:30** - Break

**10:30 AM – 11 AM Director Update** – MS Dept of Education

*All Attendees:*

**11 AM – Noon Lunch** provided by Empire Trucks

**11:30 AM – 1 PM General Session, Closing Remarks, & Door Prizes**

**Safe Travels home and thank you for joining us!**

### MAPT Board Members

#### Executive Officers

Henry Alexander, *Cleveland Consolidated School District*.....President  
Talece Hudson, *Greenwood/ Leflore School District* .....1<sup>st</sup> Vice President  
Randy Weathersby, *Rankin County School District*.....2<sup>nd</sup> Vice President  
Betty Jo Peterson, *Picayune School District*.....Secretary  
Caleb Thompson, *Leake County School District*..... Co-Treasurer  
Dwight Knight, *Cline Tours* .....Co-Treasurer

#### Board Members

Melvin Deuitt, *Green County* Carolyn Melton, *BSL/Gulfport*  
Jonathan Tillman, *MS Dept of Ed* Levi Williams, *Desoto County*

#### Vendor and Honorary Members

Aundrea Barnes, *Honorary* Greg Burroughs, *Burroughs Bus*  
Shasta Dodd, *Honorary* Kelvin Gibson, *Honorary*  
Carolyn Holmes, *Honorary* Cindy Holmes, *Honorary*  
Jean Jones, *Honorary* Morgan Scribner, *Waters Trucks*  
Keith Winham, *Empire Trucks*