December 2, 2024



### 2025 MAPT Summer Conference

Greetings from the Mississippi Association of Pupil Transportation Board Members!

The 2025 MAPT Conference will begin on Wednesday, June 25 and will end on Friday, June 27, 2025. All meetings and workshops will be held at the Cadence Bank Arena & Conference Center in Tupelo, MS. We are bigger and better together as we combine the Director's and Technician's educational sessions into one action packed and agenda filled conference. Visit with on-site vendors, explore Tupelo, and join us at the 2025 MAPT Conference.

### Hotel Information

MAPT Board has contracts with three (3) hotels in Tupelo, MS. Please call and reference the MAPT Conference for room block pricing.

- Hilton Garden Inn (Tupelo) 662-718-5500
- Hotel Tupelo (Tupelo) 662-362-6200
- Tru by Hilton (Tupelo) 662-871-8304

# **Conference Registration**

The MAPT Booth Fees are \$500.00 for the 1<sup>st</sup> 10x10 space, \$400 for the 2<sup>nd</sup> space, and \$300 for each space there after. Please submit the form on pg 2 along with check payment by June 1, 2025. Checks should be made payable to Mississippi Association of Pupil Transportation. See the attached agenda for display and interaction opportunities.

### Bus Road-E-O / Golf Tournament /Conference/ Workshop

We encourage you to support and attend our Bus Road-E-O and Golf Tournament. Both are sure to be great events! Corporate and hole in one support opportunities are available.

- MAPT Board Meeting 3:30 p.m. 4:30 p.m.
- Round Table Discussion Transportation Directors 4:30 p.m. We encourage all Transportation Directors to attend as we discuss your needs and suggestions on how to elevate transportation within our districts. To submit topics for discussion please email the board members listed below.
- Opening Session 5:00 p.m.

<u>Additional Information –</u> Please contact the following board members: <u>halexander@cleveland.k12.ms.us, thudson@glcsd.org, rweatherby@rcsd.ms,</u> <u>levi.williams@dcsms.org, bpeterson@pcu.k12.ms.us, dwight@clinetours.com</u>

# 2025 MAPT Summer Conference

# **Vendor Registration Form** June 25 - 27, 2025 Tupelo, Mississippi

### Registration Deadline: May 30, 2025

#### Vendor Information

Vendor Name: Phone:

Fax: \_\_\_\_\_\_ Email: \_\_\_\_\_

Total Number of booths requested:

Total Vendor amount enclosed: \$

If you have any electrical needs please contact: Gabby Bowne – Event Manager qabby@cb-arena.com Phone: 662-718-5573

Make checks or money orders payable to: Mississippi Association of Pupil Transportation Mail the registration form along with your check or money order to:

> MAPT Summer Conference 2025 | c/o Cindy Holmes 254 West Gallatin Street | Hazlehurst, MS 39083 601-894-1341 | cindy.holmes@copiah.ms

# MAPT 2025 ANNUAL GOLF TOURNAMENT

# **SPONSORSHIP FORM**

# JUNE 25, 2025

# **Tupelo National Golf Course**

I would like to be a \$650.00 Corporate Sponsor: ------

Includes an Appreciation Plaque, Hole Sponsorship Sign and a Two- Person Entry.

I would like to be a \$150.00 Hole Sponsor:

Includes a Hole Sponsorship Sign

\_\_\_\_ Check Enclosed for \$ ------ Payable to MAPT

NAME TO BE PRINTED ON THE SIGN:

ADDRESS:

PHONE #-----

EMAIL:

FOR MORE INFORMATION, CALL: CAROLYN MELTON 228-365-4856 EMAIL COMPLETED FORMS TO: <u>CAROLYN.MELTON@FIRSTGROUP.COM</u>

# **Golf Registration Form**

# Make Checks/Money Orders payable to:

MAPT (Golf Tournament)

# 700 Pass Road

# Gulfport, MS 39501

For questions, call Carolyn Melton at (228)-365-4856 or

Morgan Scribner at (662)-285-8249

You may also reach either of us via e-mail at <u>Carolyn.Melton@firstgroup.com</u> or <u>mscribner@waterstruck.com</u> Registration closes on May 30th, 2025. We must have an exact number of projected participants for the golf course facility to accommodate our group. If you wish, you may register as an individual and be assigned to a team. The tournament will start promptly at 10:30 am. Looking forward to a great golfing event!!!

Payment type:	CashCheck
Golfer #1 Name:	_ Golfer #2 Name:
Handicap:	_ Handicap:
Address:	_ Address:
City/State/Zip:	_ City/State/Zip:
Phone:	_ Phone:
	_ E-mail:
coase & Order/L Schools	

#### MAPT Board Members Executive Officers

#### **Board Members**

Carolyn Melton, *BSL/Gulfport* Tad Shaw, *Harrison County* Mark Gross, *North Panola* Dwight Knight, *Cline Tours* Jonathan Tillman, *MS Dept of Ed* Levi Williams, *Desoto County* Melvin Deuitt, *Greene County* 

#### Vendor and Honorary Members

Keith Winham, Empire TrucksGreg BurShasta Dodd, Vendor AdvisorKelvin GilCarolyn Holmes, HonoraryCindy HoJean Jones, HonoraryMorgan S

Greg Burroughs, Burroughs Bus Kelvin Gibson, Honorary Cindy Holmes, Honorary Morgan Scribner, Waters Trucks

#### Purpose of the MAPT Board:

A. Promote and provide leadership for the improvement and advancement of pupil transportation;

B. Work for the improvement of the economy, efficiency, and safety of pupil transportation;

C. Serve as spokesman for all who are engaged in pupil transportation;

D. Serve as an agency for the collection and dissemination of information and for providing services such as publications, conferences, research, trade shows, and other services which may promote pupil transportation safety; E. Assist its members and the industry of pupil transportation in dealing with mutual business problems in one or more of the following areas: accounting practices, business ethics, commercial and industrial research, standardization, statistics, trade promotion, and relations with government employees and the general public.



# 34t Annual Directors and Technicians Conference & Trade Show

June 25-27, 2025

Cadence Bank Arena Tupelo, MS

**Who Should Attend?** *Superintendents, Transportation Directors/Supervisors, Administrative Assistants, Secretaries, Mechanics, and others interested in quality school transportation.* 

**Why?** *Dynamic, informative, practical, and helpful workshops designed with daily operations of a transportation facility in mind.*