



December 3, 2025

2025 MAPT Conference

Greetings from the Mississippi Association of Pupil Transportation Board Members!

The 2025 MAPT Conference will begin on Wednesday, June 25 and will end on Friday, June 27, 2025. All meetings and workshops will be held at the Cadence Bank Arena & Conference Center in Tupelo, MS. We are bigger and better together as we combine the Director's and Technician's educational sessions into one action packed and agenda filled conference. Visit with on-site vendors, explore Tupelo, and join us at the 2025 MAPT Conference.

Hotel Information

MAPT Board has contracts with three (3) hotels in Tupelo, MS. Please call and reference the MAPT Conference for room block pricing.

- Hilton Garden Inn (Tupelo) 662-718-5500
- Hotel Tupelo (Tupelo) 662-362-6200
- Tru by Hilton (Tupelo) 662-350-6258

Conference Registration

The MAPT Registration Fee is \$150.00 per person. For non-participating guests and spouses the fee is \$45.00 for meals only. The form on pg 2 along with payment or PO # must be received by June 1, 2025. Checks should be made payable to Mississippi Association of Pupil Transportation. See the attached agenda for educational opportunities.

Bus Road-E-O/ Golf Tournament /Conference/ Workshop

If you are interested in participating in the Bus Road-E-O or Golf Tournament please be sure to register by the deadline, May 30, 2025. We encourage and challenge you to send two (2) participants from your district to participate in the Bus Road-E-O. Let's really see who's the best of best when it comes to transporting our students!

- MAPT Board Meeting - 3:30 p.m. – 4:30 p.m.
- **Round Table Discussion – Transportation Directors 4:30 p.m.**
- Opening Session – 5:00 p.m.

Additional Information – Let us know if you would like to tour Tupelo! Questions? Contact the following board members: halexander@cleveland.k12.ms.us, thudson@glcsd.org, rweatherby@rcsd.ms, levi.williams@dcsms.org, bpeterson@pcu.k12.ms.us, [dwight@clinetours.com](mailto:dwright@clinetours.com)

2025 MAPT Summer Conference

Conference Registration Form June 25 -27, 2025 Tupelo, Mississippi

Registration fee = \$150.00 per person
Spouse or Guest for meals only = \$45.00 per person

A form is required for EACH person (district?) attending the conference.

Registration Deadline: May 30, 2025

School District: _____

School Address: _____

Phone: _____

Fax: _____

Email: _____

Name: _____ 150.00

Title: _____

Spouse or Guest Name: _____ \$45.00

Additional Name / Title: _____ \$150.00

Additional Name / Title: _____ \$150.00

Total amount enclosed: \$ _____

Make checks or money orders payable to: Mississippi Association of Pupil Transportation
Mail the registration form along with your check or money order to:
**MAPT Summer Conference 2024 | c/o Cindy Holmes cindy.holmes@copiah.ms |
601-894-1341 | 254 West Gallatin Street Hazlehurst, MS 39083**

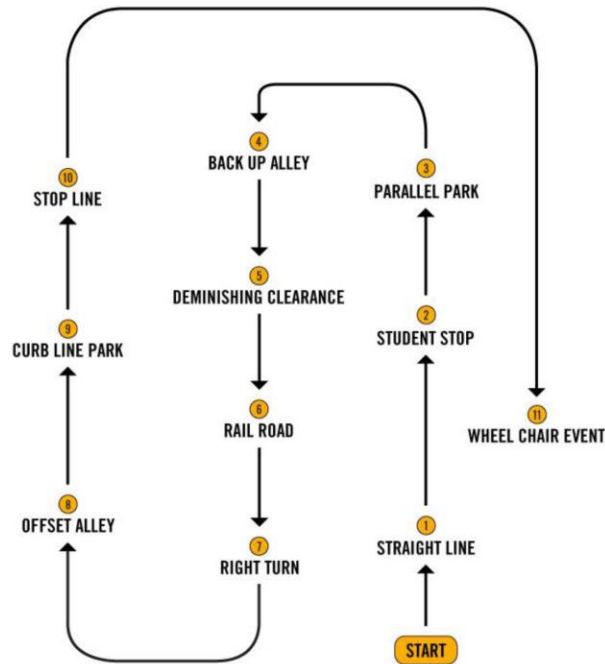
MAPT 34th Annual School Bus Road-E-0

June 25th, 2025

Tupelo, Mississippi

Trophies and Cash Prize for Top Three Drivers

\$500 for 1st place - \$300 for 2nd place - \$200 for 3rd place



Each district may enter 2 drivers.

Registration deadline is June 1, 2025.



2025 Annual Golf Tournament

2-PERSON SCRAMBLE

June 25, 2025

18 Holes- Shotgun Start

\$70.00 PER PLAYER

Tupelo National Golf Course

3481 Big Oaks Blvd

Tupelo, MS 38866

(662) 844-8002



Food & Beverages During Play
Closest to the Pins & Long Drive

1st • 2nd • 3rd • 4th

MULLIGAN'S OPTIONAL

Golf Registration Form

Make Checks/Money Orders payable to:

MAPT (Golf Tournament)

700 Pass Road

Gulfport, MS 39501

For questions, call Carolyn Melton at (228)-365-4856 or

Morgan Scribner at (662)-285-8249

You may also reach either of us via e-mail at Carolyn.Melton@firstgroup.com or mmscribner@waterstruck.com Registration closes on May 24th, 2025. We must have an exact number of projected participants for the golf course facility to accommodate our group. If you wish, you may register as an individual and be assigned to a team. The tournament will start promptly at 10:30 am. **Looking forward to a great golfing event!!!**

Payment type: Cash Check

Golfer #1 Name: _____ Golfer #2 Name: _____

Handicap: _____ Handicap: _____

Address: _____ Address: _____

City/State/Zip: _____ City/State/Zip: _____

Phone: _____ Phone: _____

E-mail: _____ E-mail: _____



MAPT Board Members
Executive Officers

Henry Alexander, *Cleveland Consolidated School District* President
Talece Hudson, *Greenwood/ Leflore School District* 1st Vice President
Randy Weathersby, *Rankin County School District*nd Vice President
Betty Jo Peterson, *Picayune School District*..... Secretary
Benji Britt, *Grenada School District*..... Treasurer
Caleb Thompson, *Leake County School District*..... Web Administrator

Board Members

Dwight Knight, <i>Cline Tours</i>	Melvin Deuitt, <i>Green County</i>
Tad Shaw, <i>Harrison County</i>	Carolyn Melton, <i>BSL/Gulfport</i>
Levi Williams, <i>Desoto County</i>	Jonathan Tillman, <i>MS Dept of Ed</i>

Vendor and Honorary Members

Keith Winham, <i>Empire Trucks</i>	Greg Burroughs, <i>Burroughs Bus</i>
Shasta Dodd, <i>Vendor Consultant</i>	Morgan Scribner, <i>Waters Trucks</i>
Carolyn Holmes, <i>Honorary</i>	Cindy Holmes, <i>Honorary</i>
Jean Jones, <i>Honorary</i>	

Purpose of the MAPT Board:

- A. Promote and provide leadership for the improvement and advancement of pupil transportation;
- B. Work for the improvement of the economy, efficiency, and safety of pupil transportation;
- C. Serve as spokesman for all who are engaged in pupil transportation;
- D. Serve as an agency for the collection and dissemination of information and for providing services such as publications, conferences, research, trade shows, and other services which may promote pupil transportation safety;
- E. Assist its members and the industry of pupil transportation in dealing with mutual business problems in one or more of the following areas: accounting practices, business ethics, commercial and industrial research, standardization, statistics, trade promotion, and relations with government employees and the general public.

**MISSISSIPPI ASSOCIATION
OF PUPIL TRANSPORTATION**



MAPT

MS-APT.COM

**34th Annual Directors and Technicians Conference
& Trade Show**

June 25-27, 2025

Cadence Bank Arena
Tupelo, MS

Who Should Attend? *Superintendents, Transportation Directors/Supervisors, Administrative Assistants, Secretaries, Mechanics, and others interested in quality school transportation.*

Why? *Dynamic, informative, practical, and helpful workshops designed with daily operations of a transportation facility in mind.*