



March 18, 2024

## **2024 MAPT Summer**

Greetings from the Mississippi Association of Pupil Transportation Board Members!

The 2024 MAPT Conference will begin on Monday, June 17 and will end on Wednesday, June 19, 2024. All meetings and workshops will be held at the Cadence Bank Arena & Conference Center in Tupelo, MS. We are bigger and better together as we combine the Director's and Technician's educational sessions into one action packed and agenda filled conference. Visit with on-site vendors, explore Tupelo, and join us at the 2024 MAPT Conference.

### **Hotel Information**

MAPT Board has contracts with three (3) hotels in Tupelo, MS. **Please call and reference the MAPT Conference for room block pricing.**

- Hilton Garden Inn (Tupelo) 662-718-5500
- Hotel Tupelo (Tupelo) 662-362-6200
- Tru by Hilton (Tupelo) 662-871-8304

### **Conference Registration**

The MAPT Booth Fees are \$500.00 for the 1<sup>st</sup> 10x10 space, \$400 for the 2<sup>nd</sup> space, and \$300 for each space there after. Please submit the form on pg 2 along with check payment by June 1, 2024. Checks should be made payable to Mississippi Association of Pupil Transportation. See the attached agenda for display and interaction opportunities.

### **Bus Rodeo/ Golf Tournament /Conference/ Workshop**

We encourage you to support and attend our Bus Rodeo and Golf Tournament. Both are sure to be great events! Corporate and hole in one support opportunities are available.

- MAPT Board Meeting - 3:30 p.m. – 4:30 p.m.
- **Round Table Discussion – Transportation Directors 4:30 p.m.** We encourage all Transportation Directors to attend as we discuss your needs and suggestions on how to elevate transportation within our districts. To submit topics for discussion please email the board members listed below.
- Opening Session – 5:00 p.m.

**Additional Information** – Please contact the following board members:

[halexander@cleveland.k12.ms.us](mailto:halexander@cleveland.k12.ms.us), [thudson@glcsd.org](mailto:thudson@glcsd.org), [rweatherby@rcsd.ms](mailto:rweatherby@rcsd.ms),  
[levi.williams@gmail.com](mailto:levi.williams@gmail.com) [bpeterson@pcu.k12.ms.us](mailto:bpeterson@pcu.k12.ms.us) [dwightnight@clinetours.com](mailto:dwrightnight@clinetours.com)

# 2024 MAPT Summer Conference

## Vendor Registration Form

June 17 -19, 2024

Tupelo, Mississippi

**Registration Deadline: June 1, 2024**

### Vendor Information

Vendor Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Total Number of booths requested: \_\_\_\_\_

Total Vendor amount enclosed: \$ \_\_\_\_\_

If you have any electrical needs please contact:

Gabby Bowne – Event Manager

[gabby@cb-arena.com](mailto:gabby@cb-arena.com)

Phone: 662-718-5573

Make checks or money orders payable to: Mississippi Association of Pupil Transportation

Mail the registration form along with your check or money order to:

**MAPT Summer Conference 2024 | c/o Cindy Holmes**

**254 West Gallatin Street | Hazlehurst, MS 39083**

**601-894-1341 | [cindy.holmes@copiah.ms](mailto:cindy.holmes@copiah.ms)**

# MAPT 2024 ANNUAL GOLF TOURNAMENT

## SPONSORSHIP FORM

JUNE 17, 2024

Tupelo National Golf Course

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I would like to be a \$650.00 Corporate Sponsor: \_\_\_\_\_

Includes an Appreciation Plaque, Hole Sponsorship Sign and a Two- Person Entry.

I would like to be a \$150.00 Hole Sponsor: \_\_\_\_\_

Includes a Hole Sponsorship Sign

\_\_\_\_\_ Check Enclosed for \$\_\_\_\_\_ Payable to MAPT

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NAME TO BE PRINTED ON THE SIGN:

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ADDRESS:

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PHONE # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

EMAIL:

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FOR MORE INFORMATION, CALL: CAROLYN MELTON 228-365-4856

EMAIL COMPLETED FORMS TO: CAROLYN.MELTON@FIRSTGROUP.COM

# Golf Registration Form

Make Checks/Money Orders payable to:

MAPT (Golf Tournament)

700 Pass Road

Gulfport, MS 39501

For questions, call Carolyn Melton at (228)-365-4856 or

Morgan Scribner at (662)-285-8249

You may also reach either of us via e-mail at [Carolyn.Melton@firstgroup.com](mailto:Carolyn.Melton@firstgroup.com) or [mmscribner@waterstruck.com](mailto:mmscribner@waterstruck.com) Registration closes on May 24th, 2024. We must have an exact number of projected participants for the golf course facility to accommodate our group. If you wish, you may register as an individual and be assigned to a team. The tournament will start promptly at 10:30 am. **Looking forward to a great golfing event!!!**

Payment type:  Cash  Check

Golfer #1 Name: \_\_\_\_\_

Golfer #2 Name: \_\_\_\_\_

Handicap: \_\_\_\_\_

Handicap: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_



**MAPT Board Members  
Executive Officers**

Henry Alexander, *Cleveland Consolidated School District*.....President  
Talece Hudson, *Greenwood/ Leflore School District* .....1<sup>st</sup> Vice President  
Randy Weathersby, *Rankin County School District*.....<sup>nd</sup> Vice President  
Betty Jo Peterson, *Picayune School District*.....Secretary  
Benji Britt, *Grenada School District*.....Treasurer  
Caleb Thompson, *Leake County School District*.....Web Administrator

**Board Members**

Scott Coffey, <i>Oxford</i>	Melvin Deuitt, <i>Green County</i>
Donnie Gray, <i>Clinton</i>	Mark Gross, <i>North Panola</i>
Dwight Knight, <i>Cline Tours</i>	Carolyn Melton, <i>BSL/Gulfport</i>
Tad Shaw, <i>Harrison County</i>	Jonathan Tillman, <i>MS Dept of Ed</i>
Levi Williams, <i>Desoto County</i>	

**Vendor and Honorary Members**

Aundrea Barnes, <i>Honorary</i>	Greg Burroughs, <i>Burroughs Bus</i>
Shasta Dodd, <i>Honorary</i>	Kelvin Gibson, <i>Honorary</i>
Carolyn Holmes, <i>Honorary</i>	Cindy Holmes, <i>Honorary</i>
Jean Jones, <i>Honorary</i>	Morgan Scribner, <i>Waters Trucks</i>
Keith Winham, <i>Empire Trucks</i>	

**Purpose of the MAPT Board:**

- A. Promote and provide leadership for the improvement and advancement of pupil transportation;
- B. Work for the improvement of the economy, efficiency, and safety of pupil transportation;
- C. Serve as spokesman for all who are engaged in pupil transportation;
- D. Serve as an agency for the collection and dissemination of information and for providing services such as publications, conferences, research, trade shows, and other services which may promote pupil transportation safety;
- E. Assist its members and the industry of pupil transportation in dealing with mutual business problems in one or more of the following areas: accounting practices, business ethics, commercial and industrial research, standardization, statistics, trade promotion, and relations with government employees and the general public.

**MISSISSIPPI ASSOCIATION  
OF PUPIL TRANSPORTATION**



**MAPT**

MS-APT.COM

**32<sup>nd</sup> Annual Directors and Technicians Conference  
& Trade Show**

June 17-19, 2024

Cadence Bank Arena  
Tupelo, MS

**Who Should Attend?** *Superintendents, Transportation Directors/Supervisors, Administrative Assistants, Secretaries, Mechanics, and others interested in quality school transportation.*

**Why?** *Dynamic, informative, practical, and helpful workshops designed with daily operations of a transportation facility in mind.*

## Monday:

**8 AM – 12 PM** Bus Rodeo – Buses provided by Tupelo School District in the East Parking Lot. Rodeo participants lunch provided by Burroughs Bus Sales

**10 AM – 3 PM** Golf Tournament - Tupelo National Golf Club  
Golf participants lunch provided by Waters Trucks

**11 AM – 5 PM** Registration in Conference Lobby

**3 PM – 4 PM** MAPT Board Meeting

**5 PM – 7 PM** Welcome Reception

Sponsored by: MAPT Board of Directors

## Tuesday:

**7 AM – 8 AM** Breakfast provided by Burroughs Trucks

**8 AM – 9 AM** Welcome from MAPT Board

Todd Jordan, Mayor of Tupelo

*Director's Choice:*

**9 AM – 10 AM**                      **10 AM – 11 AM**

F.M.C.S.A. School District Requirements

The things you need to know about Standard 29

Driver Health Requirements with MEA Medical

*Technician's Choice:*

**9 AM – 10 AM**                      **1 PM – 2 PM**                      **2 PM – 3 PM**

A/C Troubleshooting by Empire Trucks

Cummins Diagnostics and OCC Telematics by Waters Trucks

Torque, Don't Overdo It with Patrick Smith

*All Attendees:*

**11 AM – Noon** Vendor Exhibits

**Noon – 1 PM** Lunch provided by Waters Trucks

*Director's Choice:*

**1 PM – 2 PM**

**2 PM – 3 PM**

The Paper Trail: Basic Reporting Requirements

C.R.A.S.E. Civilian Response to an Active Shooter Event

Transportation Resources for students with special needs

*All Attendees:*

**3 PM – 4 PM** Vendor Exhibits

**6 PM – 10 PM** Conference Reception provided by Waters Trucks

## Wednesday:

**7 AM – 8 AM** Breakfast provided by Empire Trucks

*Director's Choice:*

**8 AM – 9 AM**

**9 AM – 10 AM**

**10 AM – 11 AM**

When the accident is over the paperwork begins

Vibrant Vitality: Navigating the wellness journey

with our bus directors

Hey Rookie! Welcome to E.L.D.T.

Dollars and Sense Transportation Finance

*Technician's Choice:*

**8 AM – 9 AM**                      **9 AM – 10 AM**

Winter, Spring, Summer, Fall: Maintenance inspections for all

The Brake Investigation: Make 'em stop every time

*Technicians:*

**9 AM – 11 AM** Braun Wheelchair Lift Maintenance (Certificate of Completion)

*All Attendees:*

**11 AM – Noon** Vendors on Parade and a Round Table with the Big 3  
Lunch provided by Empire Trucks

**Noon – 1 PM** General Session and Closing Remarks & Door Prizes