

MAPT VENDOR COORDINATOR
Attn: Russell Jones
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MISSISSIPPI ASSOCIATION OF PUPIL TRANSPORTATION
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April 10, 2019

Dear Vendor:

The Mississippi Association of Pupil Transportation (MAPT) conference is quickly approaching. The following information will assist in planning your participation in this years conference and trade show.

Date: June 19-21, 2019

Location: Mississippi Trade Mart Center Jackson, MS

Registration: Vendor(s) may setup on Wednesday, June 19, 2013 between 12:00 pm-5:00 pm. **Cost for exhibiting is \$275.00.** Vendor(s) interested in sponsoring a meal should contact Cindy Holmes (601-894-1341) or Terry Graham, MAPT President (601-319-0616) as soon as possible. Another added attraction is a golf tournament. The golf tournament will be held Tuesday June 19, 2019 at Bay Point course in Brandon, MS. If interested in sponsoring a hole at the golf tournament call Carolyn Melton at 228-365-4856.

Checks for the conference need to be made payable to the Mississippi Association of Pupil Transportation. You may register for the conference as late as June 19, 2019; however the golf tournament registration is due May 31, 2019. Send checks to Mississippi Association of Pupil Transportation, Attn: Cindy Holmes, 254 West Gallatin Street, Hazlehurst, MS, 39083.

Booth Information: Vendor space will measure 10 X 10 and include ID sign, one table and two chairs and two lunch tickets. Each space will include pipe and drape and electrical outlet if requested.

Please indicate on the registration form if you need an electrical outlet. Fee to be paid directly to convention Display

If two or more companies prefer to be grouped together please indicate your preference by stating it on the registration form.

Additional Information: The Golf Tournament is scheduled for June 19, 2019.
A registration Form is provided.

Hotel Information: There are several choices for room reservations, a contact information sheet is provided. When making reservations, be sure to mention that you are with MAPT.

The MAPT Board of Directors is very thankful for your participation. Without your support, we would not be able to offer the training opportunities for our transportation personnel across the state. If you have been a previous sponsor, we appreciate your loyalty and commitment, especially in these difficult economic times. If you are a new vendor, we welcome you and are confident you will enjoy the conference and will want to return next year.

Sincerely,

Russel Jones

Russel Jones, Vendor Coordinator

Enclosures

2019 MAPT CONFERENCE VENDOR REGISTRATION FORM

Please return this form and the Golf Registration to Cindy Holmes

	Quantity	Total
Industrial Membership @\$275.00 per company.....	_____	\$ _____
Includes: 10 X 10 Booth with ID sign		
Table and two chairs		
Two lunch tickets		
Additional Booth Space @\$100.00.....	_____	\$ _____
Includes: Table and two chairs		
Two lunch tickets		
Additional Banquet Tickets @\$15.00.....	_____	\$ _____
Total \$		_____

Please make check(s) payable to:

Mississippi Association of Pupil Transportation

Attn: Cindy Holmes

254 West Gallatin Street

Hazlehurst, MS 39083

Cindy Holmes is the contact for questions regarding payments: 601-894-1341

COMPANY:

(Note: This will be how your company will appear on signage and programs.)

ADDRESS:

PRIMARY CONTACT: _____

PHONE NUMBERS:

COMPANY _____

CELL _____

E-MAIL: _____

ATTENDEES:

Name	Phone/ E-mail

Special Request:

Contact Convention Display Directly @601-948-4228 for Electricity, additional table, carpet, etc..

MAPT

2019 Annual Golf Tournament

**MISSISSIPPI ASSOCIATION
OF PUPIL TRANSPORTATION**



MAPT

2-PERSON SCRAMBLE

June 19th, 2019
18 Holes- Shotgun Start
\$65.00 PER PLAYER

Bay Pointe Golf Course

800 Pointe Country Club

Brandon, MS 39047

(601) 829-1862

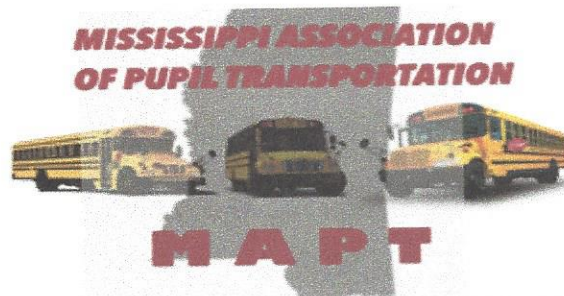
Food & Beverages During Play
Closest to the Pins & Long Drive
1st • 2nd • 3rd • 4th

MULLIGAN'S OPTIONAL

SPONSORS NEEDED:

\$550.00- Corporate: Includes an appreciation plaque, hole sponsorship sign and a two-person team entry.

\$150.00- Hole Sponsor: A hole sponsorship sign.



Registration Form

Make Checks/Money Orders payable to:
MAPT

(Golf Tournament)

700 Pass Road

Gulfport, MS 39501

For questions, call Carolyn Melton at (228)-365-4856 or
Morgan Scribner at (662)-285-8249 or
Randy Weathersby at (601) 825-5352

You may also reach either of us via e-mail at Carolyn.Melton@firstgroup.com or morganscribner@gmail.com or rweathersby@rcsd.ms Registration closes on June 1st, 2019. We must have an exact number of projected participants for the golf course facility to accommodate our group. If you wish, you may register as an individual and be assigned to a team. The tournament will start promptly at 9:30 am. **Looking forward to a great golfing event!!!**

Payment type: ☐ Cash ☐ Check

Golfer #1 Name: _____ Golfer #2 Name: _____

Handicap: _____ Handicap: _____

Address: _____ Address: _____

City/State/Zip: _____ City/State/Zip: _____

Phone: _____ Phone: _____

E-mail: _____ E-mail: _____



Conference Registration

The Mississippi Association of Pupil Transportation (MAPT)

Presents

"THE 28th ANNUAL MAPT CONFERENCE"

June 19-21, 2019– Mississippi Trade Mart Building – Jackson, MS

The Mississippi Association of Pupil Transportation (MAPT) presents the 28th Annual MAPT conference and is the "official" event designed for everyone in pupil transportation. If you're passionate about pupil transportation and the safety of children – or are curious about how to enhance your transportation department, then the MAPT conference is the place to be. Dynamic speakers, informative sessions and trainings lead by the most innovative and successful transportation experts and companies will provide everyone with the knowledge they need to take advantage of new technology, services and opportunities.

LODGING – All participants are responsible for their reservations. Be sure to mention that you will be attending the M.A.P.T. Conference and Trade Show to obtain the discounted rate.

Holiday Inn and Suites

310 Greymont Ave.
Jackson, MS 39202
Phone: 601-948-4466
Fax: 601-352-9368
Room Rate: **\$99.00 plus tax per night**

Hampton Inn & Suites

320 Greymont Ave.
Jackson, MS 39202
Phone: 601-352-1700
Fax: 601-352-9988
Room Rate: **\$ 109.00**

***CONFERENCE REGISTRATION** – The registration fee is **\$75.00 per person**. Checks should be made payable to the Mississippi Association of Pupil Transportation. (You are not registered until **all** fees are paid – sorry, no credit or debit cards will be honored.) *Refunds: Upon written request, will be made prior to May 31, 2019. After that date, there will be no refund.*

*Mail the registration form along with your check or money order payable to MAPT:
Cindy Holmes 254 West Gallatin Street Hazlehurst, MS 39083

Name: _____ Name: _____

Title: _____ Title: _____

Name: _____ Name: _____

Title: _____ Title: _____

School District: _____

Address: _____
Street/P.O Box City State Zip

Phone: (____) _____ FAX: (____) _____

E-Mail: _____

Total enclosed \$ _____

JUNE 19 AND JUNE 20, 2019

WEDNESDAY JUNE 19, 2019

8:00-11:00 SCHOOL BUS DRIVER RODEO
11:00-12:00 LUNCH COMPLIMENTS OF WATERS
1:00-2:00 NEW DIRECTOR TRAINING
3:00-6:30 MART REGISTRATION OPENS (TRADE MART FOYER)
4:30 OPEN

THURSDAY JUNE 20, 2019

7:00-8:00 BREAKFAST COMPLIMENTS OF WATERS
7:30 REGISTRATION (TRADE MART FOYER)
7:30-8:00 OPEN REMARKS/WELCOME
8:00 LOAD BUSES FOR OFF CAMPUS CLASSES



SET 1

8:00-11:30 RED GROUP

OFF CAMPUS CLASS EMPIRE TRUCK:

BLUE GROUP

SCR TROUBLESHOOTING/DIAGNOSTICS
OFF CAMPUS CLASS RANKIN COUNTY:
PREVENTATIVE MAINTENANCE

8:00-10:00 ORANGE GROUP

VISIT WITH VENDORS

GREEN GROUP

AIR CONDITIONING ELECTRICAL DIAGNOSTICS

SET 2

8:00-11:30 RED GROUP

OFF CAMPUS CLASS RANKIN COUNTY:
PREVENTATIVE MAINTENANCE

BLUE GROUP

OFF CAMPUS CLASS EMPIRE TRUCK
SCR TROUBLESHOOTING/DIAGNOSTICS

ORANGE GROUP

AIR CONDITIONING ELECTRICAL DIAGNOSTICS

12:00-1:00 GREEN GROUP

VISIT WITH VENDORS
LUNCH COMPLIMENTS OF BURROUGHS COMPANIES



JUNE 20 AND JUNE 21, 2019

THURSDAY JUNE 20, 2019

SET 3

1:15-2:45 RED GROUP

BLUE GROUP

2:45-4:00 BLUE GROUP

RED GROUP

1:00-4:00 ORANGE GROUP

GREEN GROUP

1:00-4:00 ORANGE GROUP

GREEN GROUP

1:00-4:00 ORANGE GROUP

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1:00-4:00 ORANGE GROUP



FRIDAY JUNE 21, 2019

BREAKFAST COMPLIMENTS OF SEON

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CLOSING CEREMONY/BUSINESS MEETING/DOOR PRIZES