

MAPT Vendor Coordinator  
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<b>MISSISSIPPI ASSOCIATION OF PUPIL TRANSPORTATION</b>
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April 16, 2018

Web Site: [ms-apt.com](http://ms-apt.com)

Dear Vendor:

The Mississippi Association of Pupil Transportation (MAPT) conference is quickly approaching. The following information will assist in planning your participation in this years conference and trade show.

Date: **June 20-22, 2018**

Location: **Mississippi Trade Mart Center Jackson, MS**

Registration: Vendors may setup on Wednesday, June 20, 2018 between the hours of 12:00 noon and 5:00 pm. **The cost for exhibiting is \$275.00 per booth.** Additionally, there are opportunities to sponsor a meal and/ or break during the conference. We welcome your participation! If you are inclined to support this effort, please contact Cindy Holmes at 601-894-1341 as soon as possible. Your continued support of this conference is so vitally important. Another added attraction is a golf tournament. This event which was started in 2014 was such a huge success until it was decided to be made an annual part of the MAPT conference. The golf tournament is scheduled for Wednesday, June 20, 2018 at Bay Point Course in Brandon, Mississippi. A short distance from the Trade Mart Center, we invite each of you to join in for a great event. Starting time is 9:00 a.m. A light breakfast and lunch will be served at the facility. If you are interested in forming a team to play , as well as sponsoring a hole(s) at the golf tournament, please contact Carolyn Melton at 228-365-4856 or Morgan Scribner at 662-285-8249. **The fees for participating in the golf tournament are \$55.00 per person.** Registration as a vendor will take place until May 31, 2018. Registration for the golf tournament will end on May 31, 2018. Pre-registration is recommended.

**ALL MONIES FOR THE CONFERENCE SHOULD BE MAILED TO:**

**Mississippi Association of Pupil Transportation,  
Attn: Cindy Holmes,  
254 West Gallatin Street  
Hazlehurst, MS 39083**

Booth Information: Vendor space will measure 10' X 10' and includes an ID sign, pipe and drape, a 6' table, two (2) chairs and two lunch tickets. If you will need electrical access at your booth, you must make a written request. An additional charge will apply. If two or more companies prefer to be grouped together, please indicate your preference by stating it in the special request area on the registration form.

Additional Information: The **Golf Tournament** is scheduled for **June 20, 2018**.

A registration form is provided.

Hotel Information: There are several lodging properties reserved for MAPT. A list of those lodging locations and contact information is included. When making reservations, be sure to mention that you are with the MAPT Conference in order to receive the conference rate.

The MAPT Board of Directors is very thankful for your participation. Without your support, we would not be able to offer the training opportunities for our transportation personnel across the state. If you have been a previous sponsor, we appreciate your loyalty and commitment, especially in these difficult economic times. If you are a new vendor, we welcome you and are confident you will enjoy the conference and will want to return next year.

Sincerely,

Dwight Knight

Enclosures

**2018 MAPT CONFERENCE  
VENDOR REGISTRATION FORM**

*Please return this form and the Golf Registration to Cindy Holmes*

	<b>Quantity</b>	<b>Total</b>
Industrial Membership @\$275.00 per company.....	_____	\$_____
Includes: 10 X 10 Booth with ID sign Table and two chairs Two lunch tickets		
Additional Booth Space @\$100.00.....	_____	\$_____
Includes: Table and two chairs Two lunch tickets		
Additional Banquet Tickets @\$15.00.....	_____	\$_____

**TOTAL**    \$\_\_\_\_\_

**Please make check(s) payable to:**

**Mississippi Association of Pupil Transportation  
Attn: Cindy Holmes  
254 West Gallatin Street  
Hazlehurst, MS 39083**

Cindy Holmes is the contact for questions regarding payments: 601-894-1341

**COMPANY:**

\_\_\_\_\_

(Note: This will be how your company will appear on signage and programs.)

**ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PRIMARY CONTACT:** \_\_\_\_\_

**PHONE NUMBERS:**

COMPANY \_\_\_\_\_

CELL \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**ATTENDEES:**

Name	Phone/ E-mail

**Special Request:**

Electricity, additional table, additional fees will apply, and be paid directly to Convention Display.