

MAPT Vendor Coordinator
Attn: Dwight Knight
Phone: 601-624-7817
E-mail: dknight@pearl.k12.ms.us

MISSISSIPPI ASSOCIATION OF PUPIL TRANSPORTATION
--

March 27, 2017

Web Site: ms-apt.com

Dear Vendor:

The Mississippi Association of Pupil Transportation (MAPT) conference is quickly approaching. The following information will assist in planning your participation in this years conference and trade show.

Date: **June 21-23, 2017**
Location: **Mississippi Trade Mart Center Jackson, MS**
Registration: Vendors may setup on Wednesday, June 21, 2017 between the hours of 12:00 noon and 5:00 pm. **The cost for exhibiting is \$275.00 per booth.** Additionally, there are opportunities to sponsor a meal and/ or break during the conference. We welcome your participation! If you are inclined to support this effort, please contact Cindy Holmes at 601-894-1341 as soon as possible. Your continued support of this conference is so vitally important. Another added attraction is a golf tournament. This event which was started in 2014 was such a huge success until it was decided to be made an annual part of the MAPT conference. The golf tournament is scheduled for Wednesday, June 21, 2017 at Bay Point Course in Brandon, Mississippi. A short distance from the Trade Mart Center, we invite each of you to join in for a great event. Starting time is 8:00 a.m. A light breakfast and lunch will be served at the facility. If you are interested in forming a team to play , as well as sponsoring a hole(s) at the golf tournament, please contact Carolyn Melton at 228-365-4856 or Morgan Scribner at 662-285-8249. **The fees for participating in the golf tournament are \$55.00 per person.** Registration as a vendor will take place until May 27, 2017. Registration for the golf tournament will end on May 27, 2017. Pre-registration is recommended.

ALL MONIES FOR THE CONFERENCE SHOULD BE MAILED TO:

**Mississippi Association of Pupil Transportation,
Attn: Cindy Holmes,
254 West Gallatin Street
Hazlehurst, MS 39083**

Booth Information: Vendor space will measure 10' X 10' and includes an ID sign, pipe and drape, a 6' table, two (2) chairs and two lunch tickets. If you will need electrical access at your booth, you must make a written request. An additional charge will apply. If two or more companies prefer to be grouped together, please indicate your preference by stating it in the special request area on the registration form.

Additional Information: **The Golf Tournament is scheduled for June 21, 2017.**
A registration form is provided.

Hotel Information: There are several lodging properties reserved for MAPT. A list of those lodging locations and contact information is included. When making reservations, be sure to mention that you are with the MAPT Conference in order to receive the conference rate.

The MAPT Board of Directors is very thankful for your participation. Without your support, we would not be able to offer the training opportunities for our transportation personnel across the state. If you have been a previous sponsor, we appreciate your loyalty and commitment, especially in these difficult economic times. If you are a new vendor, we welcome you and are confident you will enjoy the conference and will want to return next year.

Sincerely,

Dwight Knight

Enclosures

**2017 MAPT CONFERENCE
VENDOR REGISTRATION FORM**

Please return this form and the Golf Registration to Cindy Holmes

	Quantity	Total
Industrial Membership @\$275.00 per company.....	_____	\$ _____
Includes: 10 X 10 Booth with ID sign Table and two chairs Two lunch tickets		
Additional Booth Space @\$100.00.....	_____	\$ _____
Includes: Table and two chairs Two lunch tickets		
Additional Banquet Tickets @\$15.00.....	_____	\$ _____

TOTAL \$ _____

Please make check(s) payable to:

**Mississippi Association of Pupil Transportation
Attn: Cindy Holmes
254 West Gallatin Street
Hazlehurst, MS 39083**

Cindy Holmes is the contact for questions regarding payments: 601-894-1341

COMPANY:

(Note: This will be how your company will appear on signage and programs.)

ADDRESS:

PRIMARY CONTACT: _____

PHONE NUMBERS:

COMPANY _____

CELL _____

E-MAIL: _____

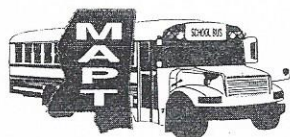
ATTENDEES:

Name	Phone/ E-mail

Special Request:

Electricity, additional table, additional fees will apply, and be paid directly to Convention Display.

2017 Annual Golf Tournament



June 21, 2017
18 Holes- Shotgun Start
\$55.00 PER PLAYER

Bay Pointe Golf Course

800 Pointe Country Club

Brandon, MS 39047

(601) 829-1862

Food & Beverages During Play
Closest to the Pins & Long Drive

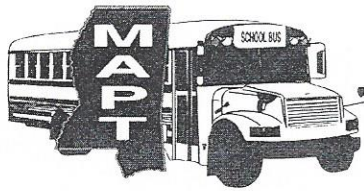
1st • 2nd • 3rd • 4th

MULLIGAN'S OPTIONAL

SPONSORS NEEDED:

\$500.00- Corporate: Includes an appreciation plaque, hole sponsorship sign and a two-person team entry.

\$125.00- Hole Sponsor: A hole sponsorship sign.



Registration Form

Make Checks/Money Orders payable to:

MAPT
(Golf Tournament)
700 Pass Road
Gulfport, MS 39501

For questions, call Carolyn Melton at (228)-365-4856 or
Morgan Scribner at (662)-285-8249 or
Randy Weathersby at (601) 825-5352

You may also reach either of us via e-mail at Carolyn.Melton@firstgroup.com or morganscribner@gmail.com or rweathersby@rcsd.ms Registration closes on May 27, 2017. We must have an exact number of projected participants for the golf course facility to accommodate our group. If you wish, you may register as an individual and be assigned to a team. The tournament will start promptly at 9:30 am. **Looking forward to a great golfing event!!!**

Payment type: ☐ Cash ☐ Check

Golfer #1 Name: _____ Golfer #2 Name: _____

Handicap: _____ Handicap: _____

Address: _____ Address: _____

City/State/Zip: _____ City/State/Zip: _____

Phone: _____ Phone: _____

E-mail: _____ E-mail: _____



OFFICERS

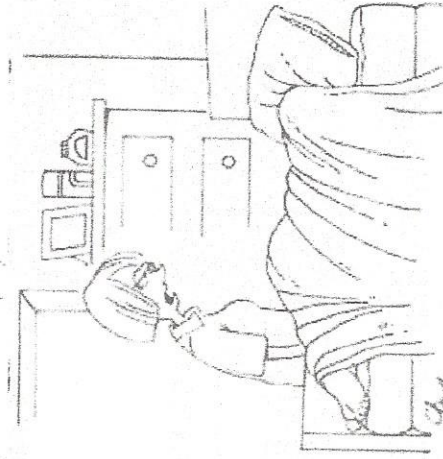
President	Keith Ridgeway, Laurel School District
1st Vice President	Terry Graham, Jones County Schools
2nd Vice President	Henry Alexander, Sunflower Consolidated Schools
Secretary	Carolyn Melton, Bay St. Louis/Gulport, First Student
Governor's Task Force, Member	Terry Graham, Jones County Schools
Governor's Task Force, Member	Donny Gray, Mississippi Dept. of Education
MASA Representative	Morgan Scribner, Choctaw County Schools
Board Member	Carolyn Holmes, Jackson Public Schools
Board Member	Benji Britt, Grenada School District
Board Member	Jean Jones, Wilkinson County Schools
Board Member	Michael Adkins, Webster County Schools
Board Member	Kelvin Gibson, Starkville School District
Board Member	Larry Harkins, Cleveland School District
Board Member	Dwight Knight, Pearl School District
Board Member	Eddie Daniels, Hattiesburg Public Schools
Board Member	Randy Weathersby, Rankin County Schools
Board Member, non-vote	Greg Burroughs, Burroughs Bus Sales
Board Member, non-vote	Chris Smith, Waters Truck & Tractor Co., Inc.
Board Member, non-vote	Jimmy Robbins, Summit Bus Group
Board Member, non-vote	Keith Winham, Empire Truck Sales, Inc.
Honorary Member, Active	Fred Jarrell, (Picayune, Retired)
Honorary Member, Active	Audrae Barnes, Treasurer (Hattiesburg, Retired)

MAPT was formed to provide school transportation personnel the opportunity to express concerns and establish goals. Its purposes are as follows:

- Promote and provide leadership for the improvement and advancement of pupil transportation;
- Work for the improvement of the economy, efficiency, and safety of pupil transportation;
- Serve as spokesman for all who are engaged in pupil transportation;
- Serve as an agency for the collection and dissemination of information and for providing services such as publications, conferences, research, trade shows, and other services which may promote pupil transportation safety;
- Assist its members and the industry of pupil transportation in dealing with mutual business problems in one or more of the following areas: accounting practices, business ethics, commercial and industrial research, standardization, statistics, trade promotion, and relations with government employees and the general public.

MISSISSIPPI ASSOCIATION OF PUPIL TRANSPORTATION

ms-apt.com



"I know the kids don't like you and pick on you, but you have to go to school...you're the bus driver!"

ANNOUNCING!

The 26th Annual Conference & Trade Show
Jackson Trade Mart
June 21-23, 2017

WHO SHOULD ATTEND? Superintendents, Transportation Directors/Supervisors, Mechanics, and others interested in quality school transportation.

WHY? Dynamic, informative, practical, and helpful workshops designed with daily operations of a transportation facility in mind.

Wednesday, June 21, 2017

8:00 a.m. - 11:00 a.m. School Bus Driver Rodeo
Buses Provided by Burroughs Bus Sales
 8:30 a.m.-Until Golf Tournament, Bay Pointe Golf Course
 11:00 a.m. - 12:00 Noon Lunch (Rodeo participants, judges, and MAPT staff only)
Compliments of Waters Truck & Tractor, International

12:00 noon - 5:00 p.m. Vendors Setup
 1:00 p.m. - 2:00 p.m. MDE New Administrator's Training

MAPT Registration Opens (Trade Mart Foyer)

3:00 p.m.-5:00 p.m.

Thursday, June 22, 2017

7:30 a.m. Registration continues (Trade Mart Center foyer)
 6:30 a.m. Breakfast
Compliments of Waters Truck & Tractor, International
 7:30 a.m. Welcome and Accident Investigation

8:30 a.m. - 10:00 a.m. SET I
 Blue Group Student Management
 Green Group Professional Knowledge Network Forum
 Orange Group Cummins Insite Training
 Red Group Visit with Vendors
 10:30 a.m. - 12:00 noon SET II
 Red Group Student Management
 Orange Group Professional Knowledge Network Forum
 Green Group Cummins Insite Training
 Blue Group Visit with Vendors

12:00 noon-1:00 p.m. Lunch

Compliments of Burroughs Bus Sales

1:15 p.m. - 2:45 p.m.

Green Group
 Red Group
 Blue Group
 Orange Group

Orange Group
 Blue Group

Red Group
 Green Group

6:00 p.m. - 8:00 p.m.

News from MDE Donny Gray
 Guest Speaker
Compliments of Empire Trucks

Banquet

Friday, June 23, 2017

6:30 a.m. - 7:30 a.m.

Breakfast

7:45 a.m. - 10:45 a.m.

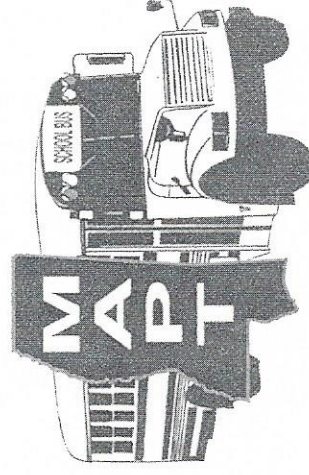
Diagnostics Updates

7:45 a.m. - 10:45 a.m.

HydroTex Clean Diesel Presentation

11:00a.m.-11:45 a.m.

MAPT Board Meeting / Closing Session



HAVE A SAFE TRIP HOME